

Our Case No.10022/040

Technology Center 2100

Group Art Unit No.: 2183

- 2. A Statement under 37 C.F.R. 3.73 (b) is also attached, noting the name change of the assignee, along with a copy of the name change document.**

3. Please enter the power of attorney in the file wrapper and address all correspondence to the undersigned.

Respectfully submitted,

Dean E. McConnell

Dean E. McConnell, Esq.
Registration No. 44,916
Attorney for Applicant

BRINKS HOFER GILSON & LIONE
One Indiana Square, Suite 2425
Indianapolis, IN 46204
(317) 636-0886



Inventor(s): Sargent Serial No: 09/676,580 Case No: 10022/40
Title: Environment Service Architectures For Netcentric Computing Systems Filing Date: September 29, 2000

POWER OF ATTORNEY

The undersigned duly authorized representative of Accenture LLP, a limited liability partnership, hereby revokes all previously granted powers of attorney in the above-identified patent application and appoints the following attorneys and agents to prosecute this patent application and to transact all business in the United States Patent and Trademark Office connected therewith:

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Dean E. McConnell (44,916)
Lawrence A. Steward (32,309)
David H. Badger (22,597)
Sanders N. Hillis (45,712)
A. James Richardson (26,983)

Of the firm: **BRINKS HOFER GILSON & LIONE**
One Indiana Square, Suite 2425
Indianapolis, Indiana 46204-2033

And: Wayne P. Sobon (32,438) Of: **Accenture LLP**
Robert S. Gorman (41,790) **1661 Page Mill Road**
John F. Rollins (38,013) **Palo Alto, CA 94304**
Earl D. Brown, Jr. (44,042)

Please address all correspondence and telephone calls to Dean E. McConnell in care of:

Brinks Hofer Gilson & Lione
One Indiana Square, Suite 2425
Indianapolis, Indiana 46204-2033
(317) 636-0886

The undersigned duly authorized representative of Accenture LLP also authorizes and empowers the Brinks Hofer Gilson & Lione attorneys and agents named above to accept and follow instructions from Wayne P. Sobon, Robert S. Gorman, John F. Rollins, Earl D. Brown, Jr., or Vicki St. John as to any action to be taken in the United States Patent & Trademark Office regarding this application, without conferring with the undersigned or any other representative of Accenture LLP, and to execute a Statement Under 37 CFR 3.73(b) on behalf of Accenture LLP to establish its right to take action as an assignee for the above-identified patent application.

☒ A Statement Under 37 CFR 3.73(b) is attached.

Signature: 

Name: Douglas G. Scrivner, Esq.

Title: General Counsel and Secretary of Accenture LLP

Signed at: 1661 Page Mill Road, Palo Alto, CA 94304 on this 7th day of April, 2001.



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PATENT APPLICATION STATEMENT UNDER 37 CFR 3.73(b)

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Inventor(s): Sargent

Serial No.: 09/676,580 Case No.: 10022/40 Filing Date: September 29, 2000

Title: Environment Service Architectures For Netcentric Computing Systems

Assignee: Accenture LLP, a Limited Liability Partnership

Accenture LLP is:

1. ☒ the assignee of the entire right, title and interest; or
2. ☐ a co-assignee of an entire and undivided interest;

in the patent application identified above by virtue of either:

☐ inventor assignment(s) recorded in the Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached;

OR

☒ a chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: inventor To: Andersen Consulting LLP
The document was recorded in the Patent and Trademark Office at Reel 011399
Frame 0863, or for which a copy thereof is attached.
 2. From: Andersen Consulting LLP To: Accenture LLP
The document was recorded in the Patent and Trademark Office at Reel _____,
Frame _____, or for which a copy thereof is attached.
 3. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel _____,
Frame _____, or for which a copy thereof is attached.
- ☐ Citations to additional recorded documents in the chain of title or copies of additional assignment or other pertinent documents are attached.

The undersigned attorney is registered with the United States Patent and Trademark Office and is empowered to sign this Statement on behalf of Accenture LLP.

Attorney for Assignee Accenture LLP

4/18/01
Date

Dean E. McConnell
Signature
Dean E. McConnell
Typed Or Printed Name
44,916
Attorney Registration Number

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BRINKS HOFER GILSON

TEL: 317 6346701

P. 010



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UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

MARCH 17, 2001

PTAS

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INDIANAPOLIS, INDIANA 46204



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UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT Technology Center 2100

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 12/21/2000

REEL/FRAME: 011399/0863
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
SARGENT, SCOTT R.

DOC DATE: 11/13/2000

ASSIGNEE:
ANDERSEN CONSULTING L.L.P.
100 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60603

SERIAL NUMBER: 09676580
PATENT NUMBER:

FILING DATE: 09/29/2000
ISSUE DATE:

ANTIONE ROYALL, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

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MAR 22 2001
BRINKS, HOFER,
GILSON & LIONE

ASSIGNMENT

WHEREAS, Scott R. Sargent, hereinafter called the "Assignor", has made the invention described in the United States patent application entitled ENVIRONMENT SERVICE ARCHITECTURES FOR NETCENTRIC COMPUTING SYSTEMS, U.S. Patent Application Serial No. 09/676,580, filed September 29, 2000.

WHEREAS, Andersen Consulting L.L.P., a limited liability partnership organized and existing under the laws of the State of Illinois, having a place of business at 100 South Wacker Dr., Chicago, Illinois 60603, hereinafter called the "Assignee", desires to acquire the entire right, title and interest in and to the invention and the patent application identified above, and all patents which may be obtained for said invention, as set forth below;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by the Assignor from the Assignee is hereby acknowledged, the Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer to the Assignee, the entire right, title and interest for the United States in and to the invention and the patent application identified above, and any patents that may issue for said invention in the United States; together with the entire right, title and interest in and to said invention and all patent applications and patents therefor in all countries foreign to the United States, including the full right to claim for any such application all benefits and priority rights under any applicable convention; together with the entire right, title and interest in and to all continuations, divisions, renewals and extensions of any of the patent applications and patents defined above; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such patents.

The Assignor hereby covenants and agrees, for both the Assignor and the Assignor's legal representatives, that the Assignor will assist the Assignee in the prosecution of the patent application identified above; in the making and prosecution of any other patent applications that the Assignee may elect to make covering the invention identified above; in vesting in the Assignee like exclusive title in and to all such other patent applications and patents; and in the prosecution of any interference which may arise involving said invention, or any such patent application or patent; and that the Assignor will execute and deliver to the Assignee any and all additional papers which may be requested by the Assignee to carry out the terms of this Assignment.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignor has executed this agreement.

DATED:

11/13/00

Scott R. Sargent
Scott R. Sargent

STATE OF

)

ss.

COUNTY OF

)

)

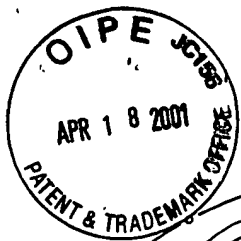
I, _____, a Notary Public in and for the County and State aforesaid, do hereby certify that Scott R. Sargent, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal,
this _____ day of ___, 2000.

Notary Public

(SEAL)

My Commission Expires:



File Number 000-005

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OFFICE OF THE SECRETARY OF STATE



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To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

ACCENTURE LLP,

HAVING REGISTERED IN THE STATE OF ILLINOIS ON SEPTEMBER 1, 1994 (REGISTERED LIMITED LIABILITY PARTNERSHIP NAME CHANGED FROM ANDERSEN CONSULTING LLP ON JANUARY 01, 2001), APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE UNIFORM PARTNERSHIP ACT OF THIS STATE RELATING TO THE FILING OF THE APPLICATION FOR REGISTRATION OF DOMESTIC LIMITED LIABILITY PARTNERSHIP AND PAYMENT, AND IS REGISTERED TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS.*****



In Testimony Whereof, I, hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 12TH
day of JANUARY *A.D.* 2001.

Jesse White

SECRETARY OF STATE